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Proverbs

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-Miqra according to the Masorah

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Proverbs

Chapter 1

Israel was From the time of Solomon the son of David,
to know wisdom and discipline, to understand the words of the Lord,
and to be wise and upright, to receive the law of Moses, to be a man
of knowledge and understanding, to be a man of understanding He
will listen to them wisely and will continue to take and to teach them the words
of the eight commandments and to unite them. To love the proverbs and the
reproofs of the foolish in this. {P} ;nbsp&You shall fear the Lord, and the head of the wise man
shall hear my son the instruction of thy father, and the law of thy
mother: for they are thy strength, and with thorns thy throat. ;thinsp&ki Accompanying a horse
The sons of Jephthah, the sons of Amro, are not like the sons
to destroy their camp." We have set an ambush for them, of Beelzebub. They say, "We have come
and they have devoured them like the living, and the innocent like the children of
Beelzebub. We have filled their cities with plunder. All the precious things
will be a journey for all been taken. Your journey will be a journey for you, and you
of us. Do not go with them in your journey, for they will lead you astray from their paths.
They will run away and drown you in their blood. Their journey will be like a journey
for them, and they will be like a journey for me. All the birds are on wings: in him
they will fly for their lives, and they will be like fire to them.
lives. {P} ;nbsp&So the spirits of all the birds will fly for their lives, and the birds will take their lives for their
Behold, the wind shall give a voice: wisdom shall be found in the
midst of the fire, and the waters shall be called by the opening of the gates, and the city of
Mary shall be called by the voice of the Lord: and the children of Israel them And the children of Israel Sometimes I feel like I'm in a coma.
shall be gathered
ÿ ;thinsp&ÿÿÿ

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Wisdom is from the mouth of knowledge and understanding. As a man
a man of is given (and hidden) [to be] a man of righteousness, he shall be
understanding the knowledge of the Lord, a man of understanding. He shall keep
and shall make judgments and paths straight, and shall make all things good. then
your soul judgment shall be And between righteousness and knowledge. Let
be filled with wisdom, and it will be joyful in your heart. Plan
your steps carefully, and understanding will lead you. From a man who
speaks deceitfully, you will be saved. From the way of the wicked, from
They rejoice in the joy of the poor. They rejoice in the joy of the poor, but
they are troubled and confused in their ways. To save a woman from a
disease, a woman who is sick, a woman who has forgotten her youth, and the
health of her God. The house of the dead is in ruins, and the houses of the dead are
in ruins. All the houses of the dead are in ruins, and all the houses of the that
dead are in ruins.
Therefore, go in your good ways, and keep the paths of the righteous.
but The upright shall dwell in the land, and the blameless shall be left in it:
the transgressors shall be cut off from it: {P} ;nbsp&and the wicked shall be cut off from the land.

Chapter 3

My son, do not forget my law, and do not keep my commandments in your
heart. For I will add years and years of life to you, and peace and prosperity will be added to you.
Let grace and truth be with you, as food on the table of your heart. And it will be pleasant and good in the sight
of God and the Lord. Trust in him, and he will give you all your heart, and
he will not let you be afraid. And he will make you a righteous man. Be careful in all
ways, and do not be wise in your own eyes. Fear the Lord and turn
away from evil.
And I will make your eyes water, and your mouth will be like a
cloud, and it
order:

Moses and his sons, do not be afraid, and do not be afraid of the Lord. For the Lord
loves the Lord and the Lord is like a son whom he desires. And Adam is like a wise man. that
Blessed is the man who finds wisdom, as good as a good shepherd, and
better than the money-making business and the pursuit of wealth. You will
come to me from the front [from the front] and all your wounds will be healed in the name of the Lord. Your
path will be like water on the right hand of the Lord, in the name of the
Lord, with righteousness and honor. Your paths will be like the paths of
the people, and all your {ÿ } ;nbsp&The tree of life is the source of life.
paths will be peaceful. And your heart will be filled with joy and peace. The
earth is founded by wisdom, and the law is a curse: by knowledge, you will
of your be ashamed. Look at me, do not let your eyes see the fruit
And it will be a blessing to your heart. And it will give life to your
soul and your feet to the Lord. Guard your path, and you will be
years are long, do not safe. If you lie down and lie down and your
be afraid of the one who is with you, and do not be afraid of the one who is with
you, and do not be afraid of the one who is with you. Keep your foot from
being caught. For it will be a trap for you, and it will be a trap for you. Do not withhold good from your
neighbor, for he will not be able to do good to you. Do not say to your neighbor, "Go and come back and see me later." Do not be afraid
and he will be happy to live with you. Do not be afraid of your neighbor. Do not be
afraid of your neighbor. If your camel has a shepherd, do not envy him who has five cubits, and
do not be jealous of his wealth. He will take away the wealth and the secret of
the righteous. As the daughter of Mearath, she will be the daughter of the
of the righteous. If he mocks, he will righteous, and she will be the companion
punish (and the poor)] and he will The wicked will be given a gift, and the wicked will be given a gift.
{P} ;nbsp&ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ

Chapter 4

And the wisdom of the wise is in their hearts: they hear the words of the wise, and they are taught
my law, and they are wise in their hearts: they take what is good, and I give it. that

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be with you in my presence, and I will And you will be my servant, and I will be with you in my
years of life: listen to me, and they will be multiplied, and I will give presence And you shall be my
you wisdom in your way, and you will be guided in the paths of my law. In your life, do not be afraid,
afraid. The wind of the and do not be afraid, and do not be
sheep shall not blow, and the wind of the sheep shall not blow. Pharaoh shall not be angry with
the sheep, and he shall be angry with the sheep, and he shall be angry
with the sheep. If he should stumble, he shall be dismayed, and he shall be
destroyed, as the wind of the righteous shall be like the light of a lamp. You and I will
{P} ;nbsp&Your way is like a thorn in the flesh, and you will not be able to bear it. I will
speak to you the words of the Lord, and not to those who are sick of your heart. Let
them not depart from your eyes, which are in your heart, as they live for their sakes.
And the flesh is a medicine: and the heart of the LORD is a vessel for thee, and the spirit
of the LORD is a vessel for thee. Remove the snares of the wicked from thy
mouth, and put away the snares of the wicked far from thy mouth. Let thine eyes be Why wouldn't they be afraid if they didn't?
turned toward the LORD, and let thy wings be turned toward thee. Your feet
and your steps will be cut off. {P} ;nbsp&The right hand will remove your feet from the evil one.

Chapter 5

I have heard the wisdom of the wise, and the understanding of your heart: to keep
the counsel of your counsel, and the time of your judgment shall be
fulfilled: and the oil of your waiting shall be poured out. As the sun shines on the face
seed, and the fire of the fire shall burn like a fire, so shall it be as the fire of the
fire. Go down from the path of death, and do not go near the door of her house.
{P} ;nbsp&a The wind blew toward the Philistines, and now hearken unto me, and turn away from my words.
Keep far from her, and do not come near the door of her house. Before you are given no
one to praise you, and your two eyes are like my eyes, and with your sword I will be your
enemy. Before you are given no one to praise you, and I will be your enemy I
have inclined my ear to teach you, and I have listened to the voice of my teacher, as
winepress. I if I had been a little drunk in your wine and in your
will drink water from your well, and I will pour out water from your mouth in your mouth.
They will be filled with your blood, and they will be filled with the wind in the rivers of water, and they
ÿ will be filled with the waters. ÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿ-ÿÿÿÿ ÿÿÿÿÿ
ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿ ÿ ÿÿÿÿ-ÿÿÿÿÿÿ ÿ ÿÿÿÿÿ ÿÿ ÿÿÿÿlet a ÿÿÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿ ÿÿ-ÿÿÿÿ ÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿ
ÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿÿ And why The eyes of a man are
deceitful, and all his ways are deceitful.

In the countryside

them. They will catch the wicked and will ensnare the wicked, and their sin will be forgiven
{P} ;nbsp&He will dwell in the wilderness, and the righteous will go astray.

Chapter 6

Lazarus, your hand, I swear to you, if you swear to your neighbor, you will
be caught by the words of your mouth, and you will be caught by the words
of your mouth. And you will be afraid; thinsp &ÿ ; thinsp&ÿ She will give you this bread By your strength, you will be healed and saved. Children
Your
friends: Do not give your eyes sleep, nor your wings slumber; for like a bird from
the day of Jacob, you will be saved like a dove from the day of Jacob.

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the field, but shall gather in the You shall not eat of the fruit of
harvest what you have eaten. You shall gather it in the
morning for bread, and you shall lie down from the time you rise from your
year. ;thinsp &ÿ ;thinsp&until the time of the harvest
Hug hands to lie down; thinsp&a little sleep a little sleep a little
{P} ;nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ
If a man has a thorn in his flesh, he will cut off his eye from the corner of his
eye, and from the corner of his eye he will cast it out.
In the heart of the wicked, in the midst of the people (of Midian) [Midians]
He who breaks and heals does not heal. {P} ;nbsp&Then the Lord will bring a sign of the Lord and seven (abominations)
years, and they [defilement] the blood of The sixdays are clean.
Eyes that are like death to a lying tongue,
and ears that are filled with thoughts of death, and feet that are like
{P} ;nbsp&Yiphia, you who have been deceived by falsehood,
have kept the commandments of your father and the law of your mother. Lay them
always on your heart, and let them be on your tongue. You shall not lie
down on your bed, and the end shall be yours. ;thinsp&When you walk, you will find light and your path will be straight, as the law of Moses
says. Keep yourself from the evil of the wicked, from the deceit of the Mitzvah candle that
take your tongue. Do not set your heart on the wicked, and do not
pride in its deceit. And do not be a man of honor, a man of honor, a man of honor.
{P} ;nbsp&For a woman who is a harlot is like a fire.
And his clothes will not be burned. He will hold a man in his lap, and if he walks on
the coals, his feet will not be scorched.
be When he comes to his neighbor's house, he will steal until he is full, and he will
find afraid. When he has spent seven days, he will give all the wealth in his house. And when he
has stolen, he will be with her. The heart is full of corruption and dishonor, and it is not
easy to be ashamed. It is easy to be touched and to be found, like a man's envy, and
on the day of vengeance it will be a day of vengeance. {P} ;nbsp&He
will not be like all the others, and on the day of vengeance it will be a day of
vengeance.

Chapter 7

Keep my commandments with you. Keep my law as the apple of
your eye. Keep my commandments as the apple of life your eye. Keep them on your
forehead as the apple of your eye. And you will learn understanding. I will
teach you wisdom. A woman from Nochariah, a sick woman, looked at me
through the window of my house in the evening, and saw that she was in the house
of the children of Naar, the head of the city, and she was in the house of
the people of the city. And she went to her house in the evening, and she was in
the morning, she was alone and the house of the people of the city. In
did not leave. And she was a woman who read and played the harlot and
the house, so that was a prostitute. The water was cold and the fire was in
she could not dwell in it. Outside, she was always in the house, and every corner
was lit up. ;thinsp&and this time she was in the house. I will tell him.
And I will water it and keep it with my
make your peace offerings on the day I fulfill my vows. To call you, to
best of the face red, so that I may create you and strengthen you. My throne is the
Egyptians. My couch is the best of the beds, my couch is the best of the mountains
and the hills. My daughter is a widow, and she is a widow, and
she is a widow. For she is a widow, and she is a widow. For she is a widow. She He
who has been born is like an ox to the slaughter, and like a sheep to the
slaughter of a wicked man. Like a bird to the flock, and like a day to the day, he is like a
bird to the flock. He who has been born For the words of the Lord are true:
Do not wander in her paths, do not wander in her paths. For many nights the elephant and the camels are all her prey.
You will go down to the chambers of death.

{P} ;nbsp&The paths of the house of Sheol

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Chapter 8

And understanding will give a voice. The wise will call the river of Asher-mer, the
waters of the sea, on the banks of the river, in the house of the nets, set up. The gates of the city
men are open, and the gates are open. And my voice is to the children of men. But they are
of understanding, and as the fools, they have understanding in their hearts. They understand
the ways of the wicked, and they open the doors of the righteous. They hear the words of the
wise, and they walk in the judgments of the righteous. In righteousness, all the words of the mouth of the
wicked are revealed and perverted. They are all alive to understand and are righteous. For
are chosen. outside, the sake of the wise, and the money, and the money from the
The wise are wise, and the wisdom is wise, and the knowledge of the wicked is wise. I am
and arrogant. wise, and my neighbor is deceitful

The Lord will judge you and make you a righteous man, and you will be a good All the righteous are righteous: and the anointed of my God (my beloved) [is] my
with him in righteousness beloved, and he will teach me. With flesh and honor I will dwell
and justice. And my profit is better than choice silver. Better is my life than the burning and
the burning of righteousness. But the way of the righteous is in the way of the righteous.
sorrows. ;thinsp Judgement: And there is no sorrow in them, O Lord, for they are full of A
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ&ÿ ;thinsp&ÿÿÿÿÿÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ
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of the best, the earth and the streets and the fire of the dust of the earth. In the law of the Lord, you will dwell in the face of there is
waters. In In the waters, which I have called the waters, I will dwell in the midst of the the deep.
the law of the waters, you will dwell in the midst of the waters. They will not
transgress his laws, the founders of the land. ;thinsp&For the day of their labor, the day of their casting out before
him in all their might. ;thinsp&And he will be saved, and he will be a joyful day.

And I will make the children of Adam a law in their land, and in their time among them that hearken unto me, and blessed is
Moses, and in the way of his their name: in the paths of their hearing, and in the way of
commandments, and in the way of his transgressions, and in the day that
the gates of the land shall be opened: thinsp To make a living by the law of the day
For I have found life, and I have made a covenant with the Lord, and with the Lord my God. And all that is in me is
with me. death. And I will give you a covenant

Chapter 9

The wise woman built a house, carved a pillar, and made a tent Be careful of my words. Send
your journey. Leave your me to him, and he will come to you, and I will be with you in
not be afraid, lest enemies and live in peace and prosperity. Be careful of your words. Do
they hate you. Be careful, lest they love you. To the wise and wise, a testimony is
given to the righteous and Joseph continues to take.

playful

And the knowledge of the Lord is the beginning of wisdom, and the shall preserve thy days, and they
years of life. For thy days shall be multiplied, and thou shalt be fruitful in thy land. If thou be wise, thou
wisdom, and knowledge of her for a woman is as the waters of the sea, and He will
sit at the door of the house on the hill, and the bitter from the land of Kereth, and the people will
and the secret of be healed, and the spirits will be anointed, and the people will be healed,
the heart will be revealed, and the hidden things will be hidden, and the stolen things
Do you know that there are dead there, and her guests are in the depths of Sheol, who call upon her?

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Chapter 10

As the seal of his name is, so is the seal of Solomon the son of Hikmah, and the LORD rejoiceth in the LORD, and the LORD shall deliver him from death. For the LORD shall not fear the LORD, and the soul of the righteous shall be a witness, and the LORD shall be the God of Israel. The fire of the righteous is like a fire of fire, and the fire of the righteous is like a fire of fire. A fire in the summer is like a fire of fire, and a fire of fire is like a fire of fire. ÿÿÿÿÿÿ ÿ ÿÿÿÿÿ The The first time you will be angry, ÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ

And the heart of the wise man shall be humbled, and wisdom shall be found in the midst of him: and the face of the wicked shall be as the face of the righteous, and the face of the poor shall be as the face of the righteous, and the face of the wicked shall be as the face of the righteous, and For the life of Moses is a precious gift, and the life of Zebulun is a precious gift. He who hates falsehood and who finds fault with his words is like a stone. In the land of the living, he who is a thief is like a thief, and his words are like a thief. In the land of the living, he is chosen as a judge for the righteous, and as a judge for the wicked. The righteous judge will be afraid of many and the wicked in the midst of his days. The blessing of Yahusha, and she will be with Shere, and Joseph will be established among his people. And wisdom is for a man of understanding. As a man who has a cup of wine with a cup of wine, who has been given to the wicked, will return and drink and be a righteous man. And the righteous shall be the foundation of the wicked: for the wicked are as a cloud to the teeth, and as smoke to the eyes, so is the fire to his mouth.

The fear of the Lord will increase the days and years of the wicked, and the silence of the wicked will bring destruction. The length of the righteous will be a sign to the Lord, and the righteous will be a sign to the Lord. The righteous will be a sign to the Lord, and wicked will not dwell in the land.

The mouth of the righteous shall be filled with wisdom, and the ears of the righteous shall be filled with knowledge. The mouth of the righteous shall be filled with knowledge, and the ears of the righteous shall be filled with knowledge. ÿÿÿÿÿ

Chapter 11

Solomon desired: From the ears of Miriam Tsahe daughter of Yahu, and she was in Zidon, and brought forth a calumny and a wise man, and she made a covenant with them. And she made a covenant with them. The death of the righteous brings them rest, and righteousness delivers them from death. For the LORD will bring them out of the land of Egypt, and the LORD will bring them out of the land of Egypt. The The wicked will be destroyed. The righteous will be saved from trouble, and in the land of the righteous they will be saved. In the land of the wicked, the wicked will be destroyed. In the land of the righteous, the wicked will be destroyed. In the land of the righteous, the righteous will be destroyed. Boaz is a man of understanding, and he The wicked and the oppressors will be destroyed, and the oppressors will be destroyed. 3 For a man who has done wrong will be a liar, and a man who has done wrong will be a liar. So a righteous will live, but a man who pursues evil will die. The wicked are stubborn in heart. And the righteous shall be cut off from the earth. And the wicked

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Come, O righteous one, and the hope of the wicked will be past. Who will
destroy you? Joshua will scatter and flee, and your fire will burn even the fire of the
fire. A blessed soul will be burned for a day, and a blessed one will be
beginning of the world. And the righteous shall be saved: for he that
seeketh good, and trusteth in his own strength, shall fall: but as the righteous
shall flourish, so shall they flourish.
make the heart of the righteous to rejoice: and the righteous will like a tree of life, and he will divide the souls
of the wise. But the wicked and the sinner will be cut off.
He is righteous in the land.

Chapter 12

A man is a wise man, and a wise man is a man of understanding. It is
better to be a man of understanding than to be a man of understanding. But a man
of understanding is a man of understanding, and a man of understanding is a man
of understanding. Hilal's wife and Terah Baalah
The thoughts of the righteous are from the judgment of the righteous, and the
words of the righteous are from the high places. The Lord will save them.
The words of the righteous are in their hearts, and the mouth of the
righteous is with the righteous is not in their mouths. The mouth of the
righteous. With their mouths they praise and are moved, and their
heart is with them. A righteous man knows his soul in his anger, and he flees
evil one, and pursues the empty ones. He will rest in peace, and his sleep will be
sweet, and the root of the righteous will be given. In the days of the
righteous, a righteous man is born, and he is delivered from the tribulation
of the righteous. From the fruit of his mouth, a good man is born, and the hands of a righteous man are restored.
And he who is wise in his ways will be righteous in his own eyes, but the
so will be it as his own, and wicked in the day of judgment will know
a disgrace to the wicked. And the falsehood of the wicked is a lie: Japhia,
the son of Moab, the son of Tzaddik, the son of Walshon, the son of Jehoshaphat
A righteous man will not be like a wicked man, but he will be like a wicked
woman. A wicked woman will be like a liar, and a liar will be like a liar.
And a fool will be like a fool, and a fool will be like a fool. And a good word
rejoiceth: but the heart of a man is troubled, and he that is righteous shall be
cut off from his enemies: but the way of the wicked shall be a reproach unto him:
and deceit is near unto him: and the way of a man shall be a
cause of trouble. For the LORD will not bring death: but the way of
righteousness is life, and the way of the wicked shall be a reproach
unto him.

Chapter 13

And the son of Hezekiah, The righteous will be born, and the righteous
will be ashamed and humiliated. The righteous will make a way for you, and the
righteous will be a transgressor of sin. The righteous will be a tenth and a
tenth, as the righteous and the wicked are. And the wicked will be a rebuke. As
the soul of a righteous man is a burden, and the wicked will be a burden to you.
The light of the righteous is a light, and the light of the wise is a light.
the wise is a The light of the righteous is a light, and the light of
light. The light of the righteous is a light, and the light of the wise is a light.
The light of the righteous is a light, and the light of the wise is a light.
The word of the Torah is a fountain of life, a refuge from the troubles of
life. Good knowledge is given as a gift, and the path is like a
donkey's back. And as a stone is a pillar, so is a pillar of righteousness. All the
heavens are filled with the knowledge of the Lord, and the faith is a healing.

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The wicked and the shameful are the children of Moses and the six sons of Jacob. Come and
let the night be a day of rest and a feast, and let the house of the wicked be like the houses of the wicked.
And let the wicked be like the houses of the wicked. (Go) [Holy] with the eight of them (wise) [Yachak], the sinners pursue the shepherd and
the righteous. The righteous man is a sinner. You will be destroyed.

Chapter 14

And the wickedness of the Jews shall be destroyed: the wisdom of the wise shall be in the house of the
LORD, and the wickedness of the wicked shall be despised before the LORD shall be your servant,
him, and ye shall keep his judgments as the LORD your God. For the mouth of the LORD shall
be a great and mighty man, and The wise man is like a fool, and the fool is like a fool, and the fool
is like a fool, and the fool is like a fool, and the fool is like a fool, and the fool is like a fool. And
the children of Israel shall be gathered together afraid: and shall rejoice, and shall not be
for the children of Israel shall know the law of life, and the children of Israel shall be destroyed,
and the children of Israel shall rejoice: and Wisdom is the highest, understanding is the path.
the children of Israel shall be gathered together, A man who is wise and upright
will be a good man. He The wicked will be punished, and the wicked will be punished, and the
will be punished. The wicked will be punished in the presence of the good and the
wicked in the presence of the righteous. And the rich will be many. Even the wicked will be hated
by his neighbor, the wicked and the poor. [Nevi'im] Blessed are they, and truly the
children of good. Shall not the children of evil be with him? In all things he shall be left,
and the word of the Lord shall be revealed unto you.

And envy

The Lord is like a pillar of righteousness, like a pillar of righteousness. He saves the
wicked with deceit. He who fears him is righteous with truth, and he makes the
of life, to escape from safe, and his children will be safe. He who fears him is a source
the tribulations of death. Many a man's journey is a journey of a thousand miles, and his
journey is a journey of a thousand miles. The journey of a thousand miles is a journey of a
thousand miles. The journey of a thousand miles is a journey of a thousand miles. The journey
of a thousand miles is a journey of a thousand miles. The journey of a thousand miles is
a journey of a thousand miles. He will be a righteous man in his death. He will reject
the wicked in his flock, and he will be like a cross. In the heart of wisdom, you will
cultivate wisdom, and righteousness will be sought. You will exalt the wicked and be a blessing
to the nations. You will be a reward for your deeds, and your transgressions will
be yours. Shameful

Chapter 15

For the one who sits down to speak is like a tree of life, and the one who speaks is like a
tree of life. For the one who speaks is like a tree of life, and the righteous, speaks is like a tree of life. The
and the sixth son of Tochath Ya'arim. The house of the righteous, the son of Rebbe, and the
house of the wicked, the house of Ne'eret. How many are they that are wise, and how many
are they that are foolish

ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ

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And the heart of a wise man seeks knowledge, and the
poor face of a fool is like a shepherd. All the days of the
are shepherds, and the heart of a cheerful man is like a shepherd. ÿÿÿÿÿÿÿÿÿ
Tov-mÿÿÿat ÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿ ÿ ÿÿÿÿÿÿ
ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿ-ÿÿÿÿ ÿÿÿÿÿÿ ÿ
ÿÿÿÿÿÿ ÿÿÿÿÿ As the seed of the righteous is in the field, so is the
seed of the righteous in the field, and What is better: A wind
blows to the right, a wind to the left, a wind to the right, a
wind to the right, a wind to the right, and a wind to the left,
and a wind to the right

Yes, yes.

And the words of the people are: Toua the daughter of Joshua, and she thought of the good,
and she gave the gift of life. And the son of his wife, who was born in the land of Judah,
was a shepherd, and a shepherd. The heart of the righteous is filled with joy, and
the face of the righteous is far from the wicked. And the prayer of the
righteous is heard. The light of the eyes rejoices the heart, and good news is food for the soul.
A man who has a long life is like a man who has a long life.
And he

Chapter 16

For the paths of the heart are like water and It will
be cleansed: the daughter of Yahuwah, and all the high places
of Yahuwah, and the evil one will be removed.

In mercy and truth he will atone for the wicked, and in
be made right with him. fear he will fulfill the will of God, and the ways of man will also
In the day of judgment, it is betterto be just than to be a fool,
and to be a fool to be a fool. He will consider his ways in the
blood of the king, and in judgment he will not speak his mind. ;thinsp&kism ÿ and
the ears of the judge are like the stones of a bag. ;thinsp&piles The daughter of kings, with
the help of wickedness, will be established on a throne in righteousness.
The righteous love, and the desire of the righteous is like the
desire of the wise. The death of a king is like the death of
a king, and the desire of the wise is like the desire of a king.
of a house of The purchase of wisdom is better than the purchase
the purchase of gold, and of gold is better than the purchase of
a house of gold. From the beginning of the world, we
have been blessed, and Blessed is he who opens the doors of the house, and the
door of the house is open. The heart of the wicked is like a heart of
heart of the wicked is like the gold, like a door of gold. The heart of the wicked
is like a door of gold, and the door of the house For a man is a
the ways of king before a man, and another is a ruler in
a man of wardeath. A man is a man of action, and his life is like
man is like a man of war, and his lips are like a burning coal,
and he is slain by the hand of a king. A man is like a
man of war. He sent a messenger from Judah and led them on a journey to A-
Tev. He was a man of great courage, and he opened his eyes
to all the sheep. He was a man of great strength, and he A spirit

In his lap he will cast the goat and its water and all its judgments.

Chapter 17

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A house full of sacrifices of strife, and a house full of strife. It is better to be a good man than to be a fool, and to be a fool than to be a fool. For the one who burns silver and the one who drinks gold is a delight to the heart of the Lord. But the one who speaks lies with his lips, and the one who speaks lies with his tongue, is a fool. He who speaks lies with his hand, and he who speaks lies with his tongue, is a fool. Let the head of the house of Shechem be a pillar of gold among the sons of Shechem, and let the sons of Shechem be a pillar of gold among the sons of Shechem. Let the head of the house of Shechem be a pillar of gold among the sons of Shechem, and let the head of the house of Shechem be a pillar of gold among the sons of Shechem. Let ÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿ-ÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ-ÿÿÿÿ ÿÿÿÿ-ÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿ-ÿÿÿÿ ÿÿÿÿÿ ÿ ÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿ-ÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿ ÿ The son of Tobiah, the son of Tammuz, was a man of great wealth, and he was a man of great wealth. He And the heart of a man is born with sorrow. In the midst of the assembly, a man is a man of sorrows. A stubborn heart is like a man of sorrows, For the tongue shall fall in the wilderness, and the eyes of the wicked shall be as the eyes of the wicked. For the tongue shall be as the eyes of the wicked, and the eyes of the wicked shall be as the eyes of the wicked. The face of a wise man is like a sword to his father, spear to his mother, like a His body is like a spear to his mother, like a spear to his mother. His body is like a spear to his father, like a spear to his mother. His body is First, the wise man

Chapter 18

and she is A man is separated from his wife, He seeks to be a man of delivered. When he is delivered ÿÿÿÿ understanding, and he desires to be a man of understanding. from his wife, his heart is delivered. When he comes, he is also a fool, and when he is a fool, he is a fool. He is a wise man. The words of a man's mouth are like water, and the face of the wicked is like a well, to incline the righteous in judgment. The judgments of the wise are like a sword, and his words are precious to the eyes. The judgments of the wise are like a sword, and his words are precious to the soul. The words of the wise are belly. They are like a sword in like a sword, and they go down into the depths of the the kingdom of God. The LORD is a God of hosts, and he The Lord answered, "The Lord is good, and the Spirit is with us, and the Lord is with us."

The wise man will be wise in his heart, and he will seek knowledge, and he will not be afraid, and he will seek knowledge. And he will be wise in his heart, and he will be wise in his heart The lion and the hyena will be scattered. The one who is saved from Kirjath-e-Az (and from the Midianites) will be like the Arameans. He will be satisfied.

brother

From the fruit of a man's mouth comes judgment, death and life are in the power and draws water from of his tongue, and he eats the fruit of it. A woman finds a well it. She makes a man speak well and makes him strong. And a man is a bear from a man. To be left alone

Chapter 19

And he was like a thief. Good is the one who is in the midst of the storm, and he who is stubborn in his ways.

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The wicked man will be a fool, and he will be a sinner, and he will be angry with his heart. He will
angry, and he will be a fool He will be with people the sea, and the face of the righteous will be clean,
pursues a and the evil will be a curse to the one who is dead. From him who
man (not) [he]; thinsp&kèl ÿÿÿ As for the wicked, they are like the wicked, and as A woman is
a woman who is a prostitute, Gifted

Even though his friend is a fool, he is a fool. He hated it.

And breath

And he will be satisfied with him. He will
be satisfied with you, and you will not be satisfied with death. (Gral) [Gedal] He will be satisfied with you, and you will be satisfied
with him. And he will be satisfied with you, and you will be satisfied with him. And he will be satisfied with you, and you will be satisfied with him.
And he will be satisfied with you, and you will be satisfied with him. And he will be satisfied with you, and he will
be satisfied with you It will be established. There are many things in the heart of man, and the Lord is
merciful and good, and he is more merciful than the wicked. He is a man of
integrity

Tamin

with knowledge. Ya'ar and his son Na'vi, may they be blessed, and may my face be filled
A robber will live among the sons of shame and disgrace. He will not listen to
Moses, but will speak words of wisdom. The wicked will swallow up a lion. But Eliel
will not judge, and his mouth will be like a slanderer. He will be like a slanderer to his people.

Chapter 20

The wine of the Lord is sweet and every grain of wine is sweet in the land of Egypt. They
are like a slanderer who is a thief in the night, and he who transgresses is a sinner in his
wine is soul. He is like a man who is a thief in the night, and every grain of
revealed. He will ask [and ask] in the harvest and in the land of Egypt. He will be a thief in the night and in
the land of Egypt. They plant counsel in the heart of man, and man will be guided by understanding. Her stays
When the and years have passed since the Lord called me a man of mercy, and I will be satisfied.
righteous walk in his righteousness, blessed are his children, and his brother
his brother. When he sits on the throne of judgment, he will be a stranger in his sight. Who
shall say, I am righteous in my heart? I will be cleansed from my sin. And he
did both: A stone and a stone, a stone in a place, and a stone in a place, The one who buys and
sells will be happy. Then he will buy a lot of gold and many coins, and all kinds of foreign [expats]
his [own] possessions. He will take will be of gold and then fill it with gold. The evening is a
day of rest for a man who is in a hot place, and he is in a hot place with a hot fire. The night
ones who will return (Mabheleth) [from the head] The first and the last are the
to you. Do not say, "A good man is a man who hopes in the Lord and will be with you."
And if you do not listen to my voice, you will be deceived.

Toua the daughter of Yahuwah, and

she was a stone of water, and she was a man, and a man of understanding, and a man of
understanding. They were ready to visit. They sold a new wine, and after that they sat
down with them. They scattered the wine, and they went and were called wise men, and they
were called men of understanding, and they were all in the chambers of the belly. He is
the one who establishes the kingdom, and He is the one who upholds the throne with mercy.

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The hair of the beard is as red as the hair of the beard, and the hair of
the beard is as white as the hair of the beard. And

Chapter 21

The waters of the sea are in the hand of the Lord, and all the land of the Japheths is in the midst of
them. And the land of the Lord Every way is right in his eyes, and every
Those who seek life, because of judgment is righteous. A
the troubles of the wicked, are like those who are born in the land of
Egypt, and the righteous are like those who are born in the land of Egypt. And the
way of a man is like a well-fed man, and he is like a well-fed man. It is better to sit
on the edge of a tree than to be afraid of judgment, and to be a man of
the wise man, and integrity. The wise man is like a wise man to
he will take a lesson. He who is a sinner to the wicked, he will be like a righteous man to
the righteous. If he is not like this, he will be called a fool, and he will not be
punished.

The secret of Jacob is a strong man, and he is a seal before the face of
the LORD. He anoints the righteous with the righteousness of the Lord, and he is
a witness of the way of the wise in the congregation of the wise. There is no
one who lacks the anointing of the righteous, but he who anoints with oil and with oil for his
people. The song of the righteous is like a song of praise, and the

exalted, and the righteous shall be exalted and many sheep is an abomination to us,
and the offering of a burnt offering is abomination to us. The offering of falsehood
is a curse, and a man who is not worthy of alms A wicked man is a man of
evil countenance, and a man of understanding, and a man of understanding.

(He will prepare his ways) [He will make his way clear]

And there is salvation, a horse prepared for the day of battle.

Chapter 22

is good, and silver is chosen, and all things are found in it, and they are
rich and strong, and they are beautiful and beautiful.

He will He saw a stranger (and hid) [and hid] Noah
pass through the land, and he will be with you He who is followed him.
(harvest) [he who a companion of the wicked, and who sits down to sow
is cut] in pieces, is a good man, and he who is given bread, and he who sits down to judge and to
be judged, and he who is driven out of the land, and he who is taken away from
the land, his neighbor is taken away from him.

A (pure) [pure] soul is pure in the eyes of the Lord,
and he shall be saved, and his words shall be spoken in the midst of the
earth. He shall be a witness of the Lord's anger, and he shall fall. He
shall be a witness of the Lord's anger, and he The Lord has made me a man of grace and power, and I
On your judgments, to dwell in it, and from your confidence, I have made you know this
day, even the third day, in the counsels and knowledge of the Lord. I have written
to you to make you know, and to speak the truth, to answer the righteous, and to make
your life prosperous.

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Do not rob the poor, and do not oppress the needy with a sword.
For he is a great enemy, and he will destroy their enemies with his own soul. Do not
harm a man with a sword, nor a man with a sword, for he will bring trouble on you.
And take a scepter for thy soul: before thee go a wind, and tarry not in
the house of the children of the heathen, in the midst of many places.
If thou hast not to send them, he will take from thy bed, and from under thy bed: make
him a scepter for thy feet: and thou shalt not remove the border of the world,
nor the border of the world. ÿÿÿÿÿÿÿÿ He who is swift in kingdoms, and stands before kings, but stands before the wise {P};nbsp&ÿ

Chapter 23

When you return to the land of Moshe, you will see a woman before your eyes, and you will see a man
in your heart, if he comes to you with a heart of gold. And he will be as
hot as a lion. Do not be afraid of him, do not speak to him about his anger, do
not speak to him about a woman who is far from your
understanding. For he did this to his people. Like wings like an eagle (flying) [flying] And we will not (Fly) [You are tired] - your eyes are tired
{f} ;nbsp&Heavens
Do not fight with a man, and do not be angry with him, and do not let your heart be against you.
will eat your fill The soul is like a lamb eating and drinking. I will tell you, "You like
of wine and drink your sweet delights." Do not speak to the wise, for they will eat
your fill of wine. Do not be angry with the wicked. Do not go beyond the boundaries of
the world and the earth. For if a man be strong, he will make many enemies with thee,
and I will hear thee in the words of the law. He brought Moses into thy heart,
and departed not from the commandment of Moses, as he had ordained it
on the Sabbath for ten days.
You will be wise in the day of judgment, and you will save your soul from
trouble. My heart will rejoice, even I. If you are wise in your heart, and you
will make all my ways wise, your judgments will be right. Let not your heart
dwell in iniquities, as if you feared the Lord all the day long. If you have a brother and you trust in him, do
not be angry with him, and do not be angry with him. Hear my son, and
be careful of him. Do not be a fool, for he is a fool, and you will be a fool.
For a fool is a fool, and a glutton will be your heir, and you will not be a
fool. Because your mother is old.
Listen to your father, this is
a true saying, and your son is wise, virtuous, and upright. (Generation)
[Generation] A righteous son is born, [and] he will beget a righteous son, [and] he will rejoice [and] rejoice in him. And you will know that your son will be
born. Your father and your mother will rejoice, and your eyes
will rejoice in my ways. (Tirzana) [Tirzana] For my son, your heart is like a prostitute,

[Free injuries Shikha Lami whom
For the wise man has eyes: he will bring
forth the fruits of the earth, and will bring forth the fruit of thy loins: he will
walk in the upright: he will be as one that putteth in a bag, and his eyes shall be opened: he will make thee to Don't be afraid, it will be like this.
know his own heart. And he will make thee to know his own flesh and
eyes will be afraid, and you will speak like a lion. You the heart of the sea, like a lion
servant, in my in a fire of fire. You have prepared me in my strength, O my
counsel, from the day I ascended to heaven, and from the day I ascended to heaven.

Chapter 24

Do not envy the people of your land, nor be envious of them, but speak to them according
to their judgments. For the Lord will guide their hearts, and they will establish
them in understanding. He will build a house with wisdom and knowledge
pleasant for generations to come, and he will fill it with all precious and
things. A wise man is in trouble, and a man of war is in trouble. He is
beginning, and saved by the sword, and he is in trouble by the sword. He who is wise in the
he who is wise in the end

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For the Lord is a rod: the rod of the wicked is a rod, and the rod of the
wicked is a rod in the day of trouble: the rod of the wicked is
a rod of the wicked. The rod of the wicked is a rod of the wicked, and the rod of the wicked
is a rod of the wicked. He is wise and he will show you his wisdom. He is wise and he will show you his wisdom. He is wise and he will show you his wisdom. He is wise
and he will show you his wisdom. You
have seen and hoped for nothing, you have not been blessed.

In the morning, the righteous will be accompanied by a robber who will lie down. Do not
let evil be seen. ;thinsp&kissheba will fall, and rise up against (your enemies) [and] you will be The righteous
disgraced. Do not be ashamed of his wickedness, do not be dismayed by his wickedness. And do not be envious of his
wickedness. Do not be jealous of the His face is fearful and his eyes are evil.
know wicked, do not be jealous of the wicked. The wicked will
you. ;thinsp&kiii Do not be a brother to a brother, and do not be
mixed up with others. Fear Him and His children
who knows. {P} ;nbsp&When He comes, He will establish His people, and they will be safe from the hand of the One
Even as the firstfruits of the righteous shall be in judgment: he shall bring forth the people,
and shall cause them to be angry with the nations: ;thinsp&a ´ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ and the righteous To be a righteous person with you
shall be glad: and the LORD shall bless them with good: from the mouth of the righteous
shall he dwell, and build up his house: ;thinsp&hÿn Outside
A man who has gone astray in the wilderness, {ÿ} ;nbsp&ÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ
and has not yet returned to his own land, and has not yet returned to his own land, and
has not yet returned to his own land. For I will do to him according to {P} ;nbsp&ÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ
his deeds. On the wilderness, a man has gone astray in the wilderness, and on the mountain, the heart of
Adam, he is destroyed. ;thinsp&and we will be destroyed. All of them ÿ Kimmash Niyim Ksos Fonyo H Rulim And A Bano And I Will Hold It As I Lay Down
Hands To Lie Down; In My Heart I Will See You To Take Me Moses. I Will Hold My
Thinsp& Sometimes Sleep Sometimes Sleep Sometimes
{P} ;nbsp&ÿÿÿÿÿÿÿ-ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ

Chapter 25

made a The Lord has Hezekiah king of Judah: And he also wrote a book of the words of Solomon.
covenant with the Lord, and he has made a covenant with the Lord, and he has made a covenant
with the Lord. The heavens above and the earth below are pure, and the hearts of the kings are
not empty. The Lord has made a covenant with the Lord, and he has
made a covenant with the Lord. The Lord has made a covenant with the Lord, and
he has made a covenant with the Lord. Do not be proud before the king, and do not be proud of your position.
not go out to the enemy, for what is there in the It is good for you to go up from your lowly position to the noble one, the joy of your eyes. Do
of your neighbor. Your word will not return. The face of your enemy is like gold be afraid of your neighbor, and do not be afraid
midst of silver. A word spoken by a man is like a word on his lips.

The golden thread and the golden thread are like a chain of chains on a chain of chains.
And the soul of a man shall sit down; thinsp&cold as snow {P} ;nbsp&ÿ In the middle of the day, a faithful servant of God will be faithful to his word.
There is no one who rejoices in the death of a lie, and three times a day you will break a bone.
When you go to Jephthah, you will see a sign
from the Lord, and he will come to you. He will cut off your brother from your neighbor's
spear, and house, and he will hate you. He will kill you with a sword and a
he will kill you with a spear and a spear. He will kill you with a sword and a spear. He will kill you with
a spear A man of faith in the day of trouble, a man of understanding

If a man is hungry, give him bread to eat; and if he is thirsty, give him water to drink. You shall burn coals
on the mountain of Ashdod, and the Lord will repay you. that
The wind blows in the wind, and the wind blows in the wind, and the wind blows in the wind. The A man
is a fool, and a fool is a fool. But a man is a fool, and a fool is a fool. A man is a fool, and a fool is a fool.

Chapter 26

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summer and in winter, like rain, it is not easy to gain honor. Thinsp&snow In
wind, The curse of the camp (not) [Lou] is like a bird flying in the wind, like a bird flying in the
like a horse In his eyes, he cuts off a golden rod, which he uses to strike
with a rod, and he is like a proverb among the people of the land. He is like a
stone in a mortar, and he is like a stone in a mortar, and he is like a stone
in a mortar. He is like a golden rod in a mortar. Many are the ones who are sick,
and six are the ones who are sick, and six are the ones who are
sick with the sick. Like a sheep on a camel, like a sheep is different in its
madness. You have seen that there is a wise man in his own eyes
money. But the who is able to get a horse from his own
shadow of a horse is like a river in the middle of the valley. The sign
of a return On the road and on his bed, he will return to his face. The path
of the wise is like the path of wisdom, the path of his eyes is like
the path of the wise, the path of the wise. He will not be afraid of
the evil one, but he will be afraid of the evil one. He will not be afraid Tamin
of the evil one, but he will be afraid of the evil one.

As for the one who deceives his neighbor and says, "I am
a fool," he will be punished by the sword of the Lord.
In spite of the evil, the wicked and the wicked
(from the law) [from the law] are to be stirred up. {P} ;nbsp&They are like coals and firewood, and they are like
shepherd. He is a shepherd As for John, he is a shepherd, and he is not a
who has a heart full of abominations Oppression

Chapter 27

Why do you say that a child is born every day? You will be praised in the morning, and your face
will be like the face of your enemies, and your judgments will be like the face of your
and the sun as a cloud as a cloud. enemies. You will be praised by the sun as a stone, and the moon as a cloud,
I am afraid of envy. and The heat of the sun and the rain of the moon,
the good of the earth, are revealed from the hidden place. The
faithful are wounded by the enemy, and the rest are kissed by the enemy. The soul that is
drunk with wine is drunk, and the soul that is drunk with wine is drunk with all kinds of sweet things.
Like a bird wandering from its nest, like a man wandering from its place, Shemén
ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿ
ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ My heart is soft and glad, for I am hidden in ÿÿÿÿÿ ÿÿÿÿ (ÿÿÿ) [ÿÿÿÿÿÿÿÿ]
the past and have
been punished.

ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ

He is a man of many talents, and he is a great man The wind blows and
wind blows. Do not be afraid, and do not be afraid of what is in it. It is like a silversmith and a goldsmith, and it is
like a sealer

Know that I will make you a pillar of fire for all generations, so that
they may not be destroyed forever, and that they may not be scattered for generations.
The harvest is ripe and the harvest is seen, and the grass of the mountains is
gathered, like cloth for clothing, and like a cloth for the sheep.

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ÿ ÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿ ;thinsp&ÿÿÿÿÿÿÿÿÿ

Chapter 28

And the righteous, like a shepherd, are safe. They are tested, and there is no
land of many one who understands, and there is no one who understands. In the
and a poor man shepherds, as in the land of the rich, there is a rich man,
The Lord who is like a shepherd They will praise him with their hands.
will judge and make him understand everything. And the wise will seek after the righteous,
and the righteous will be wise. He will be a good man, and he will be a good man,
and he will be a good man. He will be a good man, and he will be a good man. He will
be a good man, and he will be a good man. (And in the land) [And in the land] the poor shall be gathered
together: and the abomination shall be removed: and the wicked shall be
cut off from the land. And
A wise man is rich in his own eyes, and a man of understanding will seek them out. But
them seek a man of many righteous men will be comforted, and a man of understanding will
will be put He who covers his sins with a cloth will not be saved, and he who is ashamed
to shame. Blessed is the man who fears the Lord and is humbled. And evil will fall upon him.
They are the ones who are the rulers of the people of Israel.
{P} ;nbsp&Negative person: The wicked are the ones who are the enemies The one who is saved by the waters will be satisfied with the fire,
and the one who pursues the wicked will be satisfied with the wicked. For the one who ÿÿÿÿ
is saved by the waters will be cleansed.

There is a man who has many blessings and a
firstfruits for a good and a bad man, and he will save a man. And there is a
man who has a bad wife, and he will be a good husband. There is a man who has a good
And he will not be a good husband. wife, and he will be a good husband.
A friend of the wicked is a corrupter. And yes Father
Judah is a broad-minded man, and he is a man of understanding, and he is
a man of understanding, and he is a man of understanding. He will be a man of
understanding, and he will be
And in the abode of

Chapter 29

He who breaks and heals does not heal. There is a man who is wise and makes his father
who is arrogant happy, but a man who is a prostitute is a loser. But there is a man
and destroys himself.
You will judge with the hand of the earth.
A man who is a fool is a fool who He will judge the wicked and the wicked with
the a rod, and the wicked will be judged by the people, and
wicked will be punished by the people. He will be judged by the people,
and the wicked will be punished The king s of both of them are bright, and the
shame of his judges the poor with truth, as if he were a shepherd. He sends away the
mother.

Head

be given, and the wise The Sabbath and the Tokachath will
multiplied, and righteous will be in the midst of the multitude of the righteous, and the Passover will be
and they will fear it. {P} ;nbsp&He will comfort you and give you rest, and he will give you peace with the judges for your soul.
And the Torah is blessed: in the sight of the Lord he will be comforted in words, for he is
will hope to be saved Lord, and he will be a friend of the Lord. He who is quick in his words
from his enemies. And he who is slow to anger will be a friend of the Lord. He who is slow
comforted from his enemies, and he who is quick to anger will be a friend of the Lord.
Many are the ones who are brought down from the proud land, and the people will be
humbled, and the humble will be humbled. They will hear and tell, but those who are united
thief, who hate their own soul, will be humbled. They will be given a place to live in, and the fear of the
people will be great.

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Many seek the face of Moses, and water, and the judgment of a man. {P} ;nbsp&A
woman who is righteous is a fool, and a woman who is upright is a fool.

Chapter 30

The man spoke to the people of Israel and ate. Agor Bin Yakeha, the son of the king
As for me, I am a man of understanding, and I have no understanding, and
I have no knowledge, and I have no wisdom, from the depths of the
waters; and I have come down from the depths of the wind; from the heights of the heavens, from the depths of the earth, from all ;thinsp&ÿ in the middle of the day
words that the ends of the earth, what is the name? And the name of the Lord is in the midst of you: all the
of God are burned up by the fire of the Lord, and you shall be burned up in him.
Do not withhold {P} ;nbsp&Do not add to his words, lest his face be against you, and you be deceived.
from me before the truth is revealed. If I have asked you
and spoken falsely, remove from me the fire, and do not give me the heat of my law. ;thinsp&Shem ÿ Shem ;thinsp&I will swear by you
and forget you, and I will say {f} ;nbsp&My God, and I will curse you. Do not sit alone with a stranger, for he will be a burden to you, and
you will not be able to do
good to him. His father's house is a place where he will not be washed.
His house is pure in his eyes, his eyes are like a cloud, and
his wings are like a cloud. He will be a stranger to you, and
the he will be a stranger to you. From the land and
poor ;thinsp&Door {P} ;nbsp&From the land: On the third day we will be together for four days, and on the fourth day we will be
together for two days.

They said, "It is
good, and I will say to you, 'It is Saul and his wife were in the land for seven days.
good,' for the father and the mother, and the assembly of the people will be close, and I will eat it with many people, and I will eat it with Tilgai
the sons of thinsp&eiin {p } ;nbsp&nesher."
They were scattered from me (and four) [and four] without my knowledge. In the Three of them
heavens there is a way that is made by a man, a way of a ship in the midst of the sea, and a way of a man in the world. ;thinsp&the way of a man
And I will say to you, "I will not do anything to you." fire, and she is like Ichthys fan {P} ;nbsp&ÿ The way of a woman is like a
a fire, and she is like a fire. {P} ;nbsp&The way of a woman is like a fire, and she is like a
in the land, and they were like five. They gathered their people together
to the wilderness, and they prepared bread for them in the morning. They gathered their people together to the
wilderness, and they sat in the rock of their houses. Then they went to the
wilderness, and they went out and gathered all of them. And they were in
the temple of the king.

{P} ;nbsp&A man is a shepherd, and a shepherd is a
shepherd. A From the ÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿ

{p} ;nbsp&How to make milk juice

Chapter 31

The Lord said to Moses, "Do not give your soldiers or your servants to
women to anoint kings or to give them gifts (or) [my] reward; thinsp&il
to kings and He will bring judgment upon all the children of Israel, and he ;nbsp&Open
your mouth to judge righteously and to judge the poor and needy. You will bring forth fruit from To all the kings of the same
me, and you will bring forth fruit from the field. You will save and plunder from the hand of
in his own strength, the wicked. The heart of a man is secure
and his soul will be filled with good and evil all the days of his life. The wicked are like a serpent. And
she spread out her hands, and made a bundle of her hands. She was like
a merchant's ship, from afar, bringing bread for her.

Machine Translated by Google

And the young man will be thinsp&and the She went to the house of the priest and gave him a
a tree. piece of meat, and he took some of the fruit of the tree (planted) [planted] like
She took a bull from the tree and planted it, and she planted
[in the a seed for the tree. It is good for her to sell it to a man who will burn it (at night)
sent night], and she will burn it. She sent him to the poor, and he
her to the poor, and she sent him to the poor, and he sent her

To shame: From the multitude of the waters, drink to the sea,
merry on the Sabbath with the elders of the land. They are known in
drink and are strong, the hair of the hair of the sea, and they
and they are given to me as a covering. So it is good to be
ashamed and to be ashamed on the day of the Lord. It is open. In
wisdom and in wisdom she will put a fire of mercy on her tongue, and she will go to the house of
the living, and she will be blessed, and she will be blessed
and she will be praised, and she will be praised over all her. She will be
a great host in her house, and she A woman fears the Lord and rejoices. She is a
woman of knowledge and rejoices in the beauty of her hair. Give her fruit.